



Meeting: **Scrutiny Commission**

Date/Time: **Wednesday, 9 March 2022 at 10.00 am**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Mrs J Twomey (Tel: 0116 305 2583)**

Email: **joanne.twomey@leics.gov.uk**

Membership

Mr. M. T. Mullaney CC (Chairman)

Mr. T. Barkley CC Mrs. R. Page CC
Mrs. H. J. Fryer CC Mr. T. J. Pendleton CC
Mr. S. J. Galton CC Mr J. Poland CC
Mr. T. Gillard CC Mr. T. J. Richardson CC
Mr. Max Hunt CC Mr. C. A. Smith CC
Mr. J. Morgan CC

Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leicestershire.gov.uk>

AGENDA

| <u>Item</u> | <u>Report by</u> |
|---|------------------|
| 1. Minutes of the meeting held on 31st January 2022 | (Pages 5 - 14) |
| 2. Question Time. | |
| 3. Questions asked by members under Standing Order 7(3) and 7(5). | |
| 4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda. | |
| 5. Declarations of interest in respect of items on the agenda. | |



6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.
7. Presentation of Petitions under Standing Order 35.
8. Report of the Scrutiny Task and Finish Group on the Council's Corporate Ways of Working Programme (Pages 15 - 36)

Mr L. Phillimore CC, Chairman of the Task and Finish Group, will attend to present the report.
9. Corporate Ways of Working Programme - Delivery of Financial Savings (Pages 37 - 42)

Director of Corporate Resources

Mr L. Breckon CC, Lead Member for Resources, has been invited to attend the meeting for this item on behalf of Mr Bedford CC (Lead Member for Covid Recovery and Ways of Working).
10. 2021/22 Medium Term Financial Strategy Monitoring (Period 10) (Pages 43 - 74)

Director of Corporate Resources

Mr L. Breckon JP CC, Lead Member for Resources, has been invited to attend for this item.
11. Outcome of Consultation on the Strategic Plan (Pages 75 - 126)

Chief Executive

Mrs P. Posnett CC, Lead Member for Community and Staff Relations, has been invited to attend for this item.
12. Draft Communities Strategy: Leicestershire County Council Collaborating with our Communities - Our Communities Approach 2022-26 - Feedback from Community Engagement (Pages 127 - 150)

Chief Executive

Mrs P. Posnett CC, Lead Member for Community and Staff Relations, has been invited to attend for this item.
13. Date of next meeting.

The next meeting of the Commission is scheduled to take place on Wednesday, 6th April 2022 at 10.00 am.
14. Any other items which the Chairman has decided to take as urgent.

QUESTIONING BY MEMBERS OF OVERVIEW AND SCRUTINY

The ability to ask good, pertinent questions lies at the heart of successful and effective scrutiny. To support members with this, a range of resources, including guides to questioning, are available via the Centre for Governance and Scrutiny website www.cfgs.org.uk. The following questions have been agreed by Scrutiny members as a good starting point for developing questions:

- Who was consulted and what were they consulted on? What is the process for and quality of the consultation?
- How have the voices of local people and frontline staff been heard?
- What does success look like?
- What is the history of the service and what will be different this time?
- What happens once the money is spent?
- If the service model is changing, has the previous service model been evaluated?
- What evaluation arrangements are in place – will there be an annual review?

Members are reminded that, to ensure questioning during meetings remains appropriately focused that:

- (a) they can use the officer contact details at the bottom of each report to ask questions of clarification or raise any related patch issues which might not be best addressed through the formal meeting;
- (b) they must speak only as a County Councillor and not on behalf of any other local authority when considering matters which also affect district or parish/town councils (see Articles 2.03(b) of the Council's Constitution).